

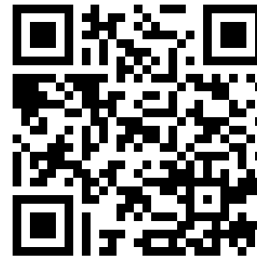
# Mina Monier – Curriculum Vitae



## PERSONAL INFORMATION

**ADDRESS:** MF Norwegian School of Theology  
Gydass vei 4  
PO Box 5144, Majorstuen 0302 Oslo  
Office: 476A  
Tel: 22590603

**Email:** [Mina.Monier@mf.no](mailto:Mina.Monier@mf.no)  
**Date of Birth:** 22.10.1985  
**Nationality:** Egyptian and British  
**ORCID:** 0000-0002-2182-3861   
**Google Scholar ID:** YDiDcO4AAAAJ&hl 



## EDUCATION

- PhD in the New Testament, King's College London (Awarded 01/04/2018). Supervisors: Prof. Joan E. Taylor and Prof. Allen Brent.
- MA in Theology, Cambridge Theological Federation (Cambridge – March, 2012).
- BSc of Electrical Power Engineering. Ain Shams University (Cairo – November, 2008).

## EMPLOYMENT

### Academic

- February 2023 – January 2026: Postdoctoral Researcher, MF Norwegian School of Theology, Religion and Society (Oslo, Norway).
- April 2019 – December 2022: Postdoc Researcher in the New Testament and Digital Humanities – Swiss Institute of Bioinformatics, Lausanne.
- October 2015 – October 2017: Graduate Teaching Assistant - King's College London.
- April 2011- November 2011: Research Assistant, Department of International Relations at the London School of Economics (LSE).

### Private Sector

- July 2014 to September 2018: Director of Global Integrative Business Ltd (my former private company).
- April 2012 – October 2013: Political Editor of Libya Business TV (English and Arabic)
- February 2011 - April 2011: Desk Editor, Al-Majalla political magazine, London, UK.

## TEACHING ACTIVITIES

From October 2015 to October 2017, I worked as a teaching assistant at King's College London. My work included teaching parts of the New Testament, assisting the professor of the module (4AAT1006: The New

Testament - Gospels and Letters), conducting one-to-one tutorials, marking exams and offering academic support, if needed, to the students. To qualify for education at a British higher education institution, I successfully undertook the certified training course *Preparing to Teach*, which was provided by King's Learning Institute.

#### **MEMBERSHIPS AND AFFILIATIONS**

- Research Associate - The National and Kapodistrian University of Athens, School of Theology.
- The Society of Biblical Literature
- The British New Testament Society
- Association pour l'Étude de la Littérature Apocryphe Chrétienne – Groupe Suisse Romande
- Fédération Biblique Catholique – Groupe Moyen-Orient

#### **SCIENTIFIC REVIEWING ACTIVITIES**

I have done regular review and update of reports on the religious minorities' situation in Middle Eastern countries. I have also acted as a peer reviewer for journal articles. I have also written three invited reviews for the *Journal of Theological Studies* (see publications list).

#### **ORGANISATION OF CONFERENCES AND PUBLIC OUTREACH**

##### **Academic**

- Co-organised: Virtual Research Environments and Ancient Manuscripts: 10-11 September 2020
- MARK16 conference: "The Transmission of Mark's Endings in Different Traditions and Languages." 2-3 June 2022. Co-organised with Claire Clivaz and Dan Batovici.

##### **Public Outreach**

- Organised an international ecumenical conference with the title of, "*Christ between Tradition and Manuscripts*". I gathered scholars from different traditions with special focus on Qumran and extra biblical manuscripts that can help with studying the history of Jesus. The conference aimed to deliver scholarship accessible to the public in Egypt.
- Organised a theological conference entitled, "*Holy Scripture, the Message of God for All Ages*," sponsored by the Patriarchate of Alexandria. It had an interfaith outreach and hosted Muslim clerics from al-Azhar, the Papal Nuncio Michael Fitzgerald and politicians from different Arab countries as well as scholars from different Christian and Islamic traditions. The conference aimed to deliver scholarship accessible to the public in Egypt.

#### **AWARDED GRANTS**

- The King's College London Theological Trust Overseas Scholarship, to sponsor my PhD project on the diversity of Christian responses to the destruction of the Second Temple. Value: £128,000. Period: October 2013 – November 2017.
- Ludwig-Maximilians University of Munich: the St. Athanasius Stiftung scholarship – May 2012. Value: €1000.
- University of Cambridge: the James Stuart bursary, Institute for Continuing Education, September 2011. Value: £700.
- Cambridge Theological Federation: Awarded the Institute for Orthodox Christian Studies scholarship, 2011. Value: £6,500.

# Research Output List

## A. Monographs

1. Monier, M. *When Jesus Rose Early: Texts and Paratexts of Mark 16 in Newly Studied Manuscripts*, Series: New Testament Tools, Studies and Documents. Leiden: Brill, 2023, Under Contract.
2. Monier, M. *Temple and Empire: The Context of the Temple Piety of Luke-Acts*. Lanham: Fortress Press Academic, 2020. [ISBN: [9781978707443](#)] [[serval:BIB\\_D8F81B323E8B](#)].

### Reviews:

Rogers, Samuel. *The Journal of Theological Studies* 73.1 (2022): 310-312.

Isaac W. Oliver, *Review of Biblical Literature* 10.2 (2023):

[<https://www.sblcentral.org/home/bookDetails/1000431>]

## B. Peer-Reviewed Articles

1. Monier, M. “Tatian and the Arabic Diatessaron: Mark’s Ending as a Case Study” *JSNT* (2023): Accepted – forthcoming.
- 6 2. Monier, M. “‘According to the Egyptians’: Mark 16 in GA 72” *COMSt* 8.2 (2022): Accepted – forthcoming.
- 6 3. Monier, M. “Mark’s Endings in Context: Paratexts and Codicological Remarks,” *Religions* 13 (2022):1-20. [DOI: <https://doi.org/10.3390/re113060548>]
- 6 4. Monier, M. and Joan E. Taylor. “The Arabic Diatessaron and Dura Europos,” *Journal of Theological Studies* 72.1 (2021): 192-230. [DOI: <https://doi.org/10.1093/jts/flab039>]
5. Monier, M. “Mark’s Ending in the Digital Age: Paratextual Evidence, New Findings and Transcription Challenges,” *Postscripts: The Journal of Sacred Texts, Cultural Histories, and Contemporary Contexts* 12.1 (2021): 75–97. [DOI: <http://www.doi.org/10.1558/post.20256>] [[serval:BIB\\_F9F0A61B8F7A](#)]
- 6 6. Clivaz, C. M. Monier and J. Barda. “MARK16 as Virtual Research Environment. Challenges and Opportunities in New Testament Studies,” *Classics@ 18* (2021): [HAL: <https://hal.archives-ouvertes.fr/hal-03214478>] [[serval:BIB\\_E565F6923E22](#)]
- 6 7. Houghton, H. A. G. and M. Monier, “Greek Manuscripts in Alexandria,” *Journal of Theological Studies* 71.1 (2020): 119–133. [DOI: <https://doi.org/10.1093/jts/flaa041>] [[serval:BIB\\_CFEB0BBBCBF0](#)]
- 6 8. Monier, M. “GA 304 Theophylact's Commentary and the Ending of Mark,” *Filologia Neotestamentaria* 32 (2019): 94-106. [[serval:BIB\\_3BFDD66371E9](#)]
- 6 9. Monier, M. “Reading Luke in Rome: The Lukan Attitude to the Temple and Roman Pietas,” *Studia Patristica* 99 (2018): 115-138. [DOI : <https://doi.org/10.2307/j.ctv1q26tfc.11>] [[serval:BIB\\_2C2C34D19B10](#)]

## C. Reviews

1. Monier, M. "Christianity in the Second Century: Themes and Developments by J. Lieu and J. C. Paget (eds.)," *Journal of Theological Studies* 69.2 (2018): 807–809. [DOI: <https://doi.org/10.1093/jts/fly094>] [serval:BIB\_91C0E2BF6C23]
2. Monier, M. "Justin Against Marcion: Defining the Christian Philosophy by Andrew Hayes," *Journal of Theological Studies* 69.2 (2018): 300-302. [DOI: <https://doi.org/10.1093/jts/fly045>] [serval:BIB\_4FAE1ADCB465]
3. Monier, M. "Early Christian Communities between Ideal and Reality by Mark Grundeken and Joseph Verheyden (eds.)," *Journal of Theological Studies* 68.1 (2017): 343-5. [DOI: <https://doi.org/10.1093/jts/flw226>] [serval:BIB\_AF4479795AFB]

## C. Book Chapters

1. Monier, M. "The 'Gospel' between Luke and Marcion: A Window into the Gospel Text in the Second Century," in A. Awkar (ed.), *Paul's Letters to the Corinthians*, Fédération Biblique Catholique 55 (Beirut: Catholic Press, 2023), In print [Arabic].
2. Monier, M. "Apollos and the Church of Corinth," in A. Chahwan (ed.), *Paul's Letters to the Corinthians*, Fédération Biblique Catholique 53 (Beirut: Catholic Press, 2019), 539-556 [Arabic].
3. Iskander, E. and M. Monier, "Social v. State Media: Egypt's Fight for Information After the Uprising," in: Ralph Berenger (ed.), *Social Media Go to War: Rage, Rebellion and Revolution in the Age of Twitter* (Spokane: Marquette Books, 2013), 441-456. ISBN: [ [9780983347675](https://www.isbn-international.org/product/9780983347675) ]

## D. Oral Contributions to Conferences

1. The Reception of Mark's Endings: New Light from Recently Discovered Witnesses, *International Society of Biblical Literature*, July 2022.
2. Text or Paratext? The Reception of the Shorter Ending in Newly Identified Witnesses, *Titles, Paratexts, and Manuscript Communication in Early Judaism and Christianity*, Glasgow - February 2022.
3. Mark's Endings: Manuscript Evidence and the State of Research, *Tyndale House New Testament Seminar*, 12.01.2022.
4. MARK16 short paper, *EADH 2021 Annual Conference*, [Online] September 2021.
5. Claire Clivaz and Mina Monier (SIB, Lausanne) Mark16 as a VRE: challenges and opportunities, *SNSF-MARK16 conference*, Lausanne, September 2020.
6. The Arabic Diatessaron and Codex Bezae: The Case of Mark's Long Ending, *Rencontre du Groupe Romand de l'AELAC*, Bex, January 2020.
7. Revisiting Classic Textual Problems Using Digital Tools: The Case of Mark 16, *Dariah-CH workshop*, Neuchâtel, December 2019
8. [Peer-reviewed] 1 Clement and Redescribing Christian Origins, *SBL*, Denver CO, November 2018
9. Luke's Jesus and Pliny's Trajan: The Virtue of "Pietas" in the Wake of a Roman Succession Crisis, *International SBL*, Helsinki, August 2018
10. [Peer-reviewed] Identity and Legitimacy in 1 Clement and Luke - Acts, *International SBL Meeting*, Berlin, August 2017

11. “And This Was Not New”: Identity and Legitimacy in 1Clement; *British New Testament Society Conference*, 1-3 September 2016
12. The Reception of Philo in Barnabas, *The Annual Philo Colloquium in Britain* - 21 July 2016
13. The Dwelling Son: a First Century Alexandrian Christology? *St. Andrews University Symposium for Biblical and Early Christian Studies*. June 2016
14. Diversity in Late First Century Christian Identities: Barnabas and 1Clement as a case study, *Muted Voices: Neglected Texts and Christian Identities*, Durham University, April 2015
15. Friends or Foes: Christians and Jews in the Temple, *Ecclesiastical History Society Summer Meeting*, July 2013
16. The Temple Notion in Ignatius of Antioch, *King’s College Graduate Patristics Seminar*, December 2012.

## E. Outreach Activities

### *Selected articles:*

Iskander, E. and M. Monier. In Egypt, Critical Questions Remain for ElBaradei, *World Politics Review* 3.6.2010. Link: [<https://www.worldpoliticsreview.com/articles/5689/in-egypt-critical-questions-remain-for-elbaradei>]

Iskander, E. and M. Monier. Rivalry Between Egypt, Iran Spreads Beyond the Mideast, *World Politics Review* 11.10.2010. Link: [<https://www.worldpoliticsreview.com/articles/6656/rivalry-between-egypt-iran-spreads-beyond-the-mideast>]

Iskander, E. and M. Monier. Pawns in an Election. *Al-Majalla* 9.12.2010.  
Link: [<https://eng.majalla.com/2010/12/article55211831/pawns-in-an-election> ]

Monier, M. archives of articles:

Pravmir Russian magazine:	Accessible <a href="#">here</a> .
Fair Observer:	Accessible <a href="#">here</a> .
Daqaq.net [Arabic]:	Accessible <a href="#">here</a> .
Times of Egypt [Arabic]:	Accessible <a href="#">here</a> .

### *Interviews*

Interview with BBC Arabic: [<https://www.youtube.com/watch?v=GjUeFDULzoQ> ]

### *Public Conferences*

Organised an international ecumenical conference with the title of, “*Christ between Tradition and Manuscripts*”. I gathered scholars from different traditions with special focus on Qumran and extra biblical manuscripts that can help with studying history of Jesus. The conference aimed to deliver scholarship accessible to the public in Egypt.

Organised a theological conference entitled, “*Holy Scripture, the Message of God for All Ages*” sponsored by the Patriarchate of Alexandria. It had an interfaith outreach and hosted Muslim clerics from al-Azhar, the Papal Nuncio Michael Fitzgerald and political officials, as well as scholars from different Christian and Islamic traditions. The conference aimed to deliver scholarship accessible to the public in Egypt.

## F. Other Artefacts with Documented Use

MARK16 (Virtual Research Environment)

Clivaz Claire, Monier Mina, Barda Jonathan, 2020., *MARK16 is the first virtual research environment (VRE) focused on a biblical chapter and inaugurates a new research model for the digitized Humanities*. ISSN-L 2673-9836. [[serval:BIB\\_FB59BBB9C95C](#)]

*E-Talk Datasets*

Monier, M. "GA 304 and the Ending of the Gospel of Mark." Dataset NAKALA (2019). DOI: [<https://doi.org/11280/e7fa7106>]

Monier, M. "Mark 16 in the Arabic Diatessaron." Dataset NAKALA. DOI: [<https://doi.org/11280/e3ab505f>]

*Manuscript Datasets*

Datasets of 56 manuscripts transcribed and/or encoded by Mina Monier, with a DOI identifier for each dataset, available on NAKALA server: [<https://nakala.fr/search/?q=Mina+Monier>]